

**1. DIVISION CODE**

**Traditional Single Weapon**

S-1	6-	M/F
S-2	7-9	M/F
S-3	10-12	M/F
S-4	13-14	M/F
S-5	15-17	M/F
S-6	18-39	Men
S-7	18-39	Women
S-8	40+	M/F

**Traditional Double Weapon**

S-9	6-	M/F
S-10	7-9	M/F
S-11	10-12	M/F
S-12	13-14	M/F
S-13	15-17	M/F
S-14	18-39	Men
S-15	18-39	Women
S-16	40+	M/F

**Open Single Weapon**

S-17	6-	M/F
S-18	7-9	M/F
S-19	10-12	M/F
S-20	13-14	M/F
S-21	15-17	M/F
S-22	18-39	Men
S-23	18-39	Women
S-24	40+	M/F

**Open Double Weapon**

S-25	6-	M/F
S-26	7-9	M/F
S-27	10-12	M/F
S-28	13-14	M/F
S-29	15-17	M/F
S-30	18-39	Men
S-31	18-39	Women
S-32	40+	M/F
<b>Weapons Self Defense</b>		
S-33	13-Under	M/F
S-34	14-17	M/F
S-35	18 and Up	M/F

**All 1st and 2nd place winners are qualified to be members of the USA Stickfighting Team for the 2012 World Championships. All competitors must register to be a WEKAF members. WEKAF membership fee is only \$25.00.**

**Saltikan- Armorless Stickfighting**

S-36	18+	Men	160 -Under
S-37	18+	Men	161 -180
S-38	18+	Men	181 -200
S-39	18+	Men	201 -Up
S-40	18+	Women	130 -Under
S-41	18+	Women	131 -150
S-42	18+	Women	151 -170
S-43	18+	Women	171 -Up

**Live Stickfighting- Single**

S-44	6-	All	
S-45	7-9	M/F	
S-46	10-12	M/F	
S-47	13-15	M/F	
S-48	16-17	M/F	
S-49	18-39	Men	128- under
S-50	18-39	Men	129- 140
S-51	18-39	Men	141- 152
S-52	18-39	Men	153 -164
S-53	18-39	Men	165 -178
S-54	18-39	Men	179 -190
S-55	18-39	Men	191 -202
S-56	18-39	Men	203 & up
S-57	18-39	Women	130-under
S-58	18-39	Women	131-150
S-59	18-39	Women	151-180
S-60	18-39	Women	181 -up
S-61	40-up	Men	160-under
S-62	40-up	Men	161-180
S-63	40-up	Men	181-200
S-64	40-up	Men	200-up
S-65	3-man Team	Men	

**Live Stickfighting- Double**

S-66	6-	All	
S-67	7-9	M/F	
S-68	10-12	M/F	
S-69	13-15	M/F	
S-70	16-17	M/F	
S-71	18-39	Men	128- under
S-72	18-39	Men	129- 140
S-73	18-39	Men	141- 152
S-74	18-39	Men	153 -164
S-75	18-39	Men	165 -178
S-76	18-39	Men	179 -190
S-77	18-39	Men	191 -202
S-78	18-39	Men	203 & up
S-79	18-39	Women	130-under
S-80	18-39	Women	131-150
S-81	18-39	Women	151-180
S-82	18-39	Women	181 -up

**Live Stickfighting- Double (continued)**

S-83	40-up	Men	160-under
S-84	40-up	Men	161-180
S-85	40-up	Men	181-200
S-86	40-up	Men	200-up

**Bladed Weapon- Padded Point**

S-87	9 -Under	M/F	Beg
S-88	9 -Under	M/F	Int/ Adv
S-89	10-14	M/F	Beg
S-90	10-14	M/F	Int/ Adv
S-91	15-17	M/F	Beg
S-92	15-17	M/F	Int/ Adv
S-93	18+ 170-	Men	Beg/ Int
S-94	18+ 170-	Men	Adv/ Blk
S-95	18+ 171+	Men	Beg/ Int
S-96	18+ 171+	Men	Adv/ Blk
S-97	18+ 140-	Women	Beg/ Int
S-98	18+ 140-	Women	Adv/ Blk
S-99	18+ 141+	Women	Beg/ Int
S-100	18+ 141+	Women	Adv/ Blk
S-101	3-man Team	Men	

**Padded Continuous Sparring**

S-102	6-	All	
S-103	7-9	M/F	
S-104	10-12	M/F	
S-105	13-15	M/F	
S-106	16-17	M/F	
S-107	18-39	Men	128- under
S-108	18-39	Men	129- 140
S-109	18-39	Men	141- 152
S-110	18-39	Men	153 -164
S-111	18-39	Men	165 -178
S-112	18-39	Men	179 -190
S-113	18-39	Men	191 -202
S-114	18-39	Men	203 & up
S-115	18-39	Women	130-under
S-116	18-39	Women	131-150
S-117	18-39	Women	151-180
S-118	18-39	Women	181 -up
S-119	40-up	Men	160-under
S-120	40-up	Men	161-180
S-121	40-up	Men	181-200
S-122	40-up	Men	200-up

**Knife Weapons**

S-123	6-	All	
S-124	7-9	M/F	
S-125	10-12	M/F	
S-126	13-15	M/F	
S-127	16-17	M/F	
S-128	18-Up	Men	

**2. DIVISION CODE**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

Competitor:  
You must fill out (front & back) and submit a player's card for each and every division you register in for. **Y e l l o w = F o r m s ,** Gray=Sparring.

**Make Money Order/ Cashiers Check payable to: Pallen's Martial Arts and mail it to: 1655 E14th St. San Leandro, CA 94577**

**Office Use Only:**

Rec'd: \_\_\_\_\_  
Check by: \_\_\_\_\_  
Total Amt: \_\_\_\_\_

**3. COMPETITOR INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 ADDRESS: \_\_\_\_\_ City/ State/ Zip: \_\_\_\_\_  
 EMAIL: \_\_\_\_\_ PHONENUMBER: (\_\_\_\_) \_\_\_\_\_  
 Instructor/ Dojo: \_\_\_\_\_ Address: \_\_\_\_\_

**4. RELEASE WAIVER OF INJURY- COMPETITORS/ PARENTS READ & SIGN BELOW**

I, hereby waive any and all rights or claims I may have against the Affiliated Martial Arts Promoters Association, its promoters, its staff, vendors, sponsors, agents, servants & employees, and I hereby release & discharge them from any and all claims resulting from injuries, including death, damages or loss, which may incur to me or my heirs arising out of or in any way connected with my attendance &/or participation at any AMAPA, UFMAC, WEKAF, SKIL or NBL sanctioned event. I represent and warrant that I am physically and mentally fit and able to participate & I do hereby assume responsibility for my own well-being, understanding that participation involved bodily contact. I have read, understand and agree to abide by the SKITA rules for infringement of such rules & agree to accept the tournament arbitrator's decision as final. I consent to allow any reproductions of me or likeness created in any manner whatsoever, photographed, filmed or video taped in connection with the AMAPA events which can be used for instruction, publicity, promotion or television broadcast & I waive any & all compensation in regards thereto. I agree that I have obtained permission from the artist of any music I use in conjunction with my competition & verify by signing this permission that in doing such I will indemnify, defend and hold harmless all the above named parties from any liability for use of such music & that this artist's permission permits the above named parties to use such music in recorded performances of myself for instructional purposes, publicity, promotion, video &/or TV broadcast & I waive any & all compensation for such.

X \_\_\_\_\_ **Assuming responsibility if under 18** \_\_\_\_\_ **Date**

**5. DEADLINE, FEES AND PAYMENT INFORMATION**

	Early Reg/PreReg/AT DOOR	QTY	x	COST=	TOTAL
1st Division	\$50/ \$60/ \$65	1	x	\$ ____ =	\$ ____
Add'l Division	\$15/ \$20/ \$25	____	x	\$ ____ =	\$ ____
3 Men Teams	\$60/ \$70/ \$80	____	x	\$ ____ =	\$ ____
Coaches Pass	\$25/ \$30/ \$35	____	x	\$ ____ =	\$ ____
WEKAF membership fee		1	x	\$25.00	\$ ____
<b>SPECTATORS:</b>					
Kids 5- or Sr. 65+	FREE			FREE	
1 Day Pass	\$10/ \$12/ \$15	____	x	\$ ____ =	\$ ____
<b>POSITIVELY NO REFUNDS— PLEASE DON'T ASK</b>					<b>GRAND TOTAL</b> \$ ____